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UTILITY PATENT APPLICATION TRANSMITTAL

SN-US045037 Attorney Docket No. First Inventor Kazuhiro FUJII ELECTRICAL BICYCLE SHIFT CONTROL DEVICE Title Express Mail Label No.

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b)) Assistant Commissioner for Patents **APPLICATION ELEMENTS** ADDRESS TO: Box Patent Application See MPEP chapter 600 concerning utility patent application contents. Washington, DC 20231 1. Fee Transmittal Form (e.g., PTO/SB/17) CD-ROM or CD-R in duplicate, large table or (Submit an original and a duplicate for fee processing) Computer Program (Appendix) 2. Applicant claims small entity status. 8. Nucleotide and/or Amino Acid Sequence Submission See 37 CFR 1.27. (if applicable, all necessary) з. 🛛 Specification [Total Pages a. Computer Readable Form (CRF) (preferred arrangement set forth below) b. Specification Sequence Listing on: Descriptive title of the Invention i. CD-ROM or CD-R (2 copies); or - Cross Reference to Related Applications ii. 🔲 paper - Statement Regarding Fed sponsored R & D c.

Statements verifying identity of above copies - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention **ACCOMPANYING APPLICATIONS PARTS** - Brief Summary of the Invention 9. 🔯 Assignment Papers (cover sheet & document(s)) - Brief Description of the Drawings (if filed) 10. 37 C.F.R.§3.73(b) Statement Power of - Detailed Description (when there is an assignee) - Claim(s) - Abstract of the Disclosure 11. English Translation Document (if applicable) 4. 🖂 Drawing(s) (35 U.S.C.113) [Total Sheets 12. 🔲 Information Disclosure Copies of IDS) Statement (IDS)/PTO-1449 Citations 5. Oath or Declaration [Total Pages | 1 13. 🔲 Preliminary Amendment a. Newly executed (original or copy) 14. 🛛 Return Receipt Postcard (MPEP 503) b. Copy from a prior application (37 CFR 1.63 (d)) (Should be specifically itemized) (for a continuation/divisional with Box 18 completed) 15. 🔲 Certified Copy of Priority Document(s) i. DELETION OF INVENTOR(S) (if foreign priority is claimed) Signed statement attached deleting inventor(s) 16. 🔲 Nonpublication Request under 35 U.S.C. 122 named in the prior application, see 37 CFR (b)(2)(B)(i). Applicant must attach form PTO/SB/35 1.63(d)(2) and 1.33(b). or its equivalent. Application Data Sheet. See 37 CFR 1.76 17. Other: 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: ☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: Prior application information: Examiner Group / Art Unit: For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 17. CORRESPONDENCE ADDRESS 22919 □ Customer Number or

Correspondence address below (Insert Customer No. here) Patrick A. Hilsmier Name Shinjyu Global IP Counselors, LLP 1233 Twentieth Street, NW Address Suite 700 City Washington DC 20036-2680 State Zip Code Country **United States** Telephone (202) 293-0444 Fax (202) 293-0445 Name (Print/Type) Patrick A. Hilsmier Registration No. (Attorney/Agent) 46,034 Signature 03-29 - 2*004*

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FEE TRANSMITTAL FORM

Attorney Docket No.: SN-US045037

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ASSISTANT COMMISSIONER OF PATENTS

BOX: PATENT APPLICATION

Washington, D.C. 20231

Transmitted herewith for filing is the patent application of

Inventor: Kazuhiro FUJII

For: ELECTRICAL BICYCLE SHIFT CONTROL DEVICE

The filing fee for filing this patent application has been calculated as follows:

	(Col. 1)		(Col. 2)	SMALL	ENTITY		SMALL ENTITY	
FOR:	NO. FILED		NO. EXTRA	RATE	FEE	OR	RATE	FEE
BASIC FEE					\$385.00	OR		\$770.00
TOTAL	22	- 20 =	2	x 09 =	\$		x 18 =	\$36.00
INDEP	1	- 3 =	0	x 43 =	\$	•	x 86 =	\$
MULTIPLE . DEPENDENT CLAIMS				+ 145 =	\$	-	+ 290 =	\$
If the difference in Col. 1 is less than zero, enter "0" in Col. 2				TOTAL	\$	-	TOTAL	\$806.00
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Dated: 03 - 29 - 2004

Patrick A. Hilsmier Reg. No. 46,034

SHINJYU GLOBAL IP COUNSELORS, LLP 1233 Twentieth Street, NW, Suite 700 Washington, D.C. 20036 (202)-293-0444

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